



# St. Peter's Sr. Sec. School

Piploda Road, Jaora 457226, Dist. Ratlam (M.P.)

Affiliated to C.B.S.E. Board, New Delhi, No. : 1030297

## TRANSFER CERTIFICATE

**S. No.- 85**

Admission No. – 3584

- |                                                                                                                                         |    |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------|----|----------------------|
| 1. Name of Pupil                                                                                                                        | :- | MUNAL BHURA          |
| 2. Mother's Name                                                                                                                        | :- | Mrs. SHARDA BHURA    |
| 3. Father's Name / Guardian's Name                                                                                                      | :- | Mr. SANJAY BHURA     |
| 4. Nationality                                                                                                                          | :- | INDIAN               |
| 5. Whether the candidate belongs to SC, ST or OBC                                                                                       | :- | YES / NO             |
| 6. Date of first admission in School with Class                                                                                         | :- | 05/04/2016 (NURSERY) |
| 7. Date of Birth (in Christian Era) according to Admission Register (in Figures) 08/06/2011<br>(In Word) EIGHT JUNE TWO THOUSAND ELEVEN |    |                      |
| 8. Class in which the pupil last studied (in Figures)                                                                                   | :- | VI                   |
| (In Words)                                                                                                                              | :- | SIXTH                |
| 9. School / Board's Annual Examination last taken with result:-                                                                         |    | PASSED               |
| 10. Whether failed. If so once / twice in the same class                                                                                | :- | NO                   |
| 11. Subjects Studied :                                                                                                                  |    |                      |
| 1. ENGLISH 2. HINDI 3. MATHEMATICS 4. SCIENCE 5. SOCIAL SCIENCE 6. SANSKRIT                                                             |    |                      |
| 12. Whether qualified for promotion to the higher class                                                                                 | :- | YES                  |
| If so, to which class (in Figure)                                                                                                       | :- | VII                  |
| (in words)                                                                                                                              | :- | SEVENTH              |
| 13. Month upto which the (pupil has paid) school dues / paid                                                                            | :- | MARCH 2022           |
| 14. Any fee concession availed of, if so, the nature of such concession:                                                                |    | NO                   |
| 15. Total number of working days                                                                                                        | :- | 212                  |
| 16. Total number of working days present                                                                                                | :- | 171                  |
| 17. Whether NCC cadet / Boy Scout / Girl Guide (details may be given) :-                                                                |    | NO                   |
| 18. Game played or extra – curricular activities in which the pupil usually took part (mention achievement level therein)               | :- | BASKETBALL           |
| 19. General Conduct                                                                                                                     | :- | GOOD                 |
| 20. Date of application for certificate                                                                                                 | :- | 12/04/2023           |
| 21. Date of issue of certificate                                                                                                        | :- | 17/04/2023           |
| 22. Reason for leaving the school                                                                                                       | :- | TRANSFER CASE        |
| 23. Any other remarks                                                                                                                   | :- | NO                   |

  
Signature of  
Class Teacher

  
Checked by  
(State full name & Designation)  
Rishi Choursiya  
Computer Operator

  
Principal's Signature  
& Seal  
PRINCIPAL  
St. Peter's Sr. Sec. School  
JAORA-457226 (M.P.)